CONTINUED EXAMINATION TRANSMITTAL (RCE) (37 CFR 1.114) (continued)

PATENT APPLICATION

ATTORNEY DOCKET NO.

10008321-2

| X | RCE filing fee \$820.00 | | | | |
|---|--|---|---------------------------------|-------------------|----------------------------------|
| | A Petition for Extension of Time | | | | |
| | 1st Month 2nd Month 5120 \$460 | 3rd \$10 | Month 950 | | 4th Month \$1640 |
| X | Please charge to Deposit Account 08-2025 the sum of this application, please charge any fees required of pursuant to 37 CFR 1.25. Additionally please charge through 1.21 inclusive, and any other sections in Title fees. | or cred | ees to Depo | – pay sit A | ccount 08-2025 under 37 CFR 1.16 |
| X | A duplicate copy of this transmittal letter is enclosed. | | | | |
| X | I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 | Respectfully submitted, Thane M. Larson | | | |
| | Date of Deposit: April 25, 2007 | Ву | | 1 | |
| | OR | | Arnold M. o | le G | uzman |
| | I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300. Date of facsimile: | | Attorney/Agent for Applicant(s) | | |
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| | Typed Name: Arnold M. de Guzman | | Date : | Αŗ | ril 25, 2007 |
| | Signature: 2 | | Telephone | : (8 | 05) 681-5078 |
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Thane M. Larson

Description of:

Thane M. Larson

Examiner: Tuan T. Dinh

Serial No: 10/659,452

Art Unit: 2841

Filing Date: 09/10/2003

Atty. Docket No.: 10008321-2

Title: CAPACITOR PLATE FOR

SUBSTRATE COMPONENTS

Confirmation No.: 4904

Atty. Done

Art Unit: 2841

Atty. Docket No.: 10008321-2

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT F

Sir:

Prior to the examination of the above-identified patent application, please amend the above-referenced patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.